

Mandatory Public Disclosure

A. GENERAL INFORMATION :

SR. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S.V. INTERNATIONAL SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	530898
3	SCHOOL CODE (IF APPLICABLE)	40865
4	COMPLETE ADDRESS WITH PIN CODE	GARHI SAMPLA, DISTT. ROHTAK, HARYANA, 124501
5	PRINCIPAL NAME & QUALIFICATION	MS. NUSRAT JAHAN M.SC., B.ED.
6	SCHOOL E-MAIL ID	SVISCHOOL@GMAIL.COM
7	CONTACT DETAILS	8053763236

B. DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENT/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION IF ANY	YES
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION RENEWAL CERTIFICATE AS APPLICABLE	YES
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED IF APPLICABLE BY THE STATE GOVT/UT	YES
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009, AND IT'S RENEWAL IF APPLICABLE	YES
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	YES

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPONENT AUTHORITY	YES
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	YES
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	YES

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STATE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	YES
2	ANNUAL ACADEMIC COLANDER	YES
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	YES
4	LIST OF PARENTS TEACHERS ASSOCIATION(PTA) MEMBERS	
5	LAST THREE-YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	YES

RESULT CLASS : X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018	40	32	80	
2	2019	54	52	96.3	
3	2020	57	54	94.74	

RESULT CLASS : XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018	18	14	77.78	
2	2019	38	28	73.6	
3	2020	29	27	93.1	

D. STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	31
	PGT	11
	TGT	11
	PRT	9
3	TEACHERS SECTION RATIO	1:5/SECTION
4	DETAILS OF SPECIAL EDUCATION	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHERS	0

E. SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	14016SQ. MTR
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 (923.0846SQ.MTR)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 (326.0897)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	N.A.